

Fiala, R. J. (2022). "Downstream Effects". *Anthropocenes – Human, Inhuman, Posthuman,* 3(1): 9. DOI: https://doi.org/10.16997/ahip.1328

PRACTICE

"Downstream Effects"

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This poem describes a riverine flood that occurred on Salt Creek (the Little Des Plaines River), Brookfield, Cook County, Illinois (4th congressional district), US, as part of extensive regional flooding in the Chicago area on April 18–19, 2013. Both case report and epic, this hyperlocal work is a post-postmodern (metamodern) baroque exploration of human systems and sense-making as revealed through natural disaster. An update is provided in the author note. Three illustrations accompany this poem.

Keywords: alienation; Chicagoland; climate change; environmental justice; flooding; gerrymandering; housing; land use; natural disaster; poetry; river; suburb

Downstream Effects							
Look	around.		We're	all			
	on a n	leed-	to-	know basis			
Whenever I think of it,							
I swing b	у.	Who kn	OWS	what			
			she'll say				
		or do.	Today,	the creek			
is meek,	easily	cros-					
		sed in a	bound;				
the next, roiling; then, skit-							
			tering				
or teemi		ming;		still placid,			
a nar-							
	elte s,						
dashed on canvas							
to sug-							
gest calmness,							
quietude	quietude, a peaceful life						

Languid, latent in late summer, we're both slow movers Barely a buggy drainage ditch, but neon green ballroom dream for water striders: drinking hole for cautious fourleggers who leave to meet her: canopy and cover BMX and singletrack style points; a site for secret plans, strategies; a tranquil setting for longdelayed talks, laughter, touch. variety for sidestepkiss, embrace; ping hikersa chance to stabilize. picking through, with walking sticksensuring the bitter smell of sunbaked algae will not and folcling mosquitobite tight low. Overhead, then scoots. Photographers a dragonfly lopes drop in, take what they need, slice back through the woods, arrow- eyed, looking for bonus, mightaswell shots. snatching them up like lost coins. You never know how things will turn out Suddenly, she pitches in, retelling the old stories So excited. so relieved. amid so much change, to share her long days of youth, freedom. unobserved by guidelines, expectations, plans,

protocols, deployments, deadlinesbefore finance, builders. mapmakers, surveyors, and went through investors came this afterthought town, perpetually upandcoming latecomer. after perspective was lost, before experience could be passed along or gained, quickly funded, expediently developed in response to demand spikes, last trainline tract built quickly among its neighbors, an enclave, an outpost, a fringe of renters, starters, and others living where we candisconnected from/ reconnected to the city in new ways, by gerrymanderin a valley, cool, sheltered bottomland, trapping territory, subdivided into pelletized property, PEZ plots, songbirdabundant through land, passcarefully skirted in native settlement maps [this poem was composed on land native tribes, including the Chippewa, Ottawa, and Potawatomi, held in safekeeping until 1816], bound by the earlier, wiser. wealthier, higher. Old Mother gets bigger, looming from within a huddled, captive audience

Laying parallel all night, I leave before sunrise, locking the door behind me. Yet. I arrive to find myself trailing behind, having once again misguessed her moods, capabilities, having missed points of change, effect. causewishing to please the unpleasable This is not the first time I have thought I was safe when I was not I have thought I was unsafe when I was safe. I do not know. I can-Although the staff gauge not tell. is regularly repainted, we long ago abandoned documenting or began covering waterline datesthough with so many recent 100year storms we'd have to mark streets and sidewalks blocks away now, the creek outdistanced having so far overtaken, the bridge meant to span and track it Perhaps we all do have something to forget or hide Inside, we wait, reenacting normal, monitoring private then shared sentinel sites, lowlying areas where water gathers like a tale coming back to the teller through the retelling, memory

being the original trickster Each reflective surface presages another

At night, we can-

not see

the broody pud-

dles expand, the network advance We guess, each with our own mental gauges, fil-

ling in accord with the too-near

tap of rainfall, which sounds dif-

ferent, calibrated

individually within each home. No glint, no glim-

mer, no shine in the shadows,

though the level rises steadily, in unison,

concealing earth's variability

with new

uncertain

depths

Morning

reveals glossy, uniform surfaces			in one palette		
where	before	were limitless	textures,		
shapes, colors of our personal int			teractions		
		with habit, spac	e		
Until now,	with th	e water			
		in motion,	we couldn't see		
how the earth		was wo	orn, shaped		
by her hands					
Old Mo			other's desire paths grow,		
leaving her mark:					
a fur-					
row between yards,					
an imprint snaking					
	beneath fence lines,				
slip-					

ping into garages

and under siding, waterfal-

ling over

poured slabs—

tracing

the old route. Freshly,

the earth feels her hands

working the clay, compres-

sing corners,

crafting edges, pounding, pres-

sing deeper

all the sweet spots,

confidently heeling in further than before,

swol-

len, sod-

den, as clear run- off

is replaced

by a new opacity

After a time,

the creek may well catch a toe at the bend of the bridge,

catch a toe at the bend of the bridge, spraying, spil-

ling, washing overmushrooms, softand sturdy,a fairy ring, that flexes,

sways in a pres-

sure- burst- release

cascade of sun-sparkle and foam

Sometime later, she may hook a knee,

looping to a resting squat,

full of energy, before standing at full height

in the steady swing that announces:

The Show Has Begun

Small fish greedily fol-

low Old Mother's angled, swirling trails. Occasionally, panfish are stranded, orphaned and pocketed, trying to make sense of a partial story from a loving, but forgetful, parent, gasping, their mouths tangled in another les-

Unsure who is more out of place, we eye one other on the perpendicular Out of bounds. The water is out of bounds. The creek jumps the bank. Those closest begin moving things (Just in case) to higher shelves, rolling rugs, carefully setting valuables on the steps up, warning others to be careful. laughing, reassuring themselves against paranoia, trying not to alarm those who are not alarmed, considering whether more should be done. not wanting panic to invite destruction. left alone with selfrecrimination and the renewed resolutions of someone who knows bethaving eliminated then allowed terelectronics textiles, wood, paper, in this place that is ours but not ours, or ours but only temporarily, or ours on loan. during dry weeks only We do what we can, putting roots down to stretch out wherever possible for this short life, digholding ging in, on with money from tomorrow's pockets [as determined by underwriters]. Abruptly, we attune to the sadness of those who slept

here before,		tied by a com-				
		mon clinging				
	to should-	be, masked by fear				
		of losing what's not yet				
taken.	Who'll be	next?		Who	is	
	downstream?		Do the	ey	know?	
	It is enoug	gh				
		to make a strong mar			lie	
Old	Mother	loves to	talk ab	out Noah		
	(An elaboration		obviou	isly more	true	
	because it's so much bet-					
				ter her w	vay:	
	Water	sets the	world spin-			
					ning!)	
	though N	oah's sto	ry was i	not		
	about delight bu	ıt hor-				
			ror,	obliterat	tion	
A bub-						
	ble then a drip.	Sud-				
			denly,		a faint,	
	unfamiliar stream	m				
and only slo	owly	a quiet l	ар-			
			ping	ld be		
	a small animal g	grooming or drinking,			ing,	
unquestion	ingly comforted	by neces-				
			sity's ro	outines		
	of self-	care				
There is oft water col-	en a lull	before u	pstrear	n		
	lides, gathers,		mer-			
				rily rush	ing	
			forwa	rd	like progress	
or How-	you-	been ol	d friend	ls,	reunited	
	by chance,		pushii	ng away P	Plan A, going	
in together	, joining up table	s,				
	palming and pul	-				
	ling vacant two- tops,			tops,		

asking/ not asking for all the coat and purse chairs. Everyone makes way, maybe grudgingly, maybe moving aside or leaving, with more options or better plans anyway Some can adapt, or must match and embrace the spirit, staying on The rain slows The sun peeks in. or even stops. The dog always needs walking. One man goes out for his Betdoubleterbebagged newspaper. Another opens a beer. A young couple wanders their now clean deck barefoot, wine glasses in hand, when to open a fresh botdeciding whether/ tle An older couple sends the kids to the store. Others roam to expand the information radius and by padby foot dle or oar Tilted and tucked away for just this day, leafcovered watercraft whisk out. push off, and glide from all directions This is before explosive violence, external concussion and a disarray that descends stairs before ascending them, switching back, like a riddle, a prank,

a practical joke, while also locating new internal stairwells to climb— strad-

dling both,

a mir-

ror-	image dance,	a race to the top
at ma	tched pace,	a sloshy visual echo

A mute effortles-

sness cuts off

the household's rut-

ted traf-

fic pat-

terns, severing

daily bookend routes. An insubstantial

substantiality fills the space, speaking quickly,

clearly to the body,

in no uncertain terms, with stop-

ping force:

Get out. You			don't belong here			
	Old Mothe	er has the	floor			
Doors blow off hinges,		sending knob and lockset				
to the opposite wall,		revealing the futility				
	of locks and doo	rs. The wa	ater			
	relocates t	o separat	e			
			rooms the washer			
and dryer;	the legs or	n the was	h			
	basin					
splay in the	e heave and tus-					
			sle			
	Once insid	e, Old Mo	other does			
not restraiı	n curiosity—		and sometimes			
	just likes					
	to stir the	pot.	Precisely, gently,			
	she will turn		objects stored			

in corners by 90 degrees, swal-

lowing

one shoe whole but toy- boating another Guiding from beneath a box through a wob-

ble to a slow bob, as if reading contents before consumption or instructions before use, she mindles-

sly replaces it

on the same shelf, perhaps in favor of a healthier or faster option. Nah,

she says

Don't need that

The rain returns. The pause returns, mixing thoughts, feelings with no bearing on a changing situation or outcomes Rising floodwater is quiet, except during a change of direction or an expansion, when it reclaims a former position after a long time away In a house. it's like water folding and unfolding, shaking it off, shaking it out, just starting over and refolding for a trimmer fit in a reorganized area. It curls it sounds like applause, It crimps. Then, starting slow and ending slowly while a frog and cricket sing After the river has receded. after the stream recedes. amid the skidding, stained withdrawal of slow, sporesaturated silt. along the sludgy, belchedup banks appear things the creek has taken and combined with things tossed in on another day or decade. items discarded guiltily, accidentally lost, perhaps taken by surprise

		in spring s		_	in add	ition	
	0	bjects that must have required an accomplice,			e,	surely	
			a two- person job Although, if			5	
						pres-	
							sed,
Old Mother,	who d	enies noth	ing				
	and makes no promises,				may ju	st	
	find h	er					
		way aroun	d to adm	it-			
		ting, nearly brag-					
							ging,
	that sł	ne did it all		herself!	She sı	ıre	
could	use	a nice ben	ch,		a six-	pack,	
	a flowerpot—		and wh	y not	take up		
		smoking a	igain		at this	point?	
	What	are	you	gonna o	lo abo	ut it?	
Go on.		Although	she may	break yo	u	if she c	an,
	can't help but love her,						
		but don't	expect he	er			
to thank you	ı for it						

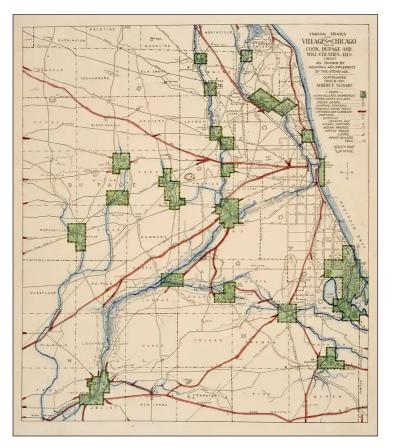
Illustrations



April 19, 2013: Two green sunfish (*Lepomis cyanellus*) were found in the author's basement. Initially thought to be dead, they were safely and swiftly returned to the creek.



March 15, 2016: Brookfield (IL, US) Canoe Launch, Salt Creek Water Trails.



Scharf, A. F. (1900). *Indian Trails and Villages of Chicago and of Cook, DuPage and Will Counties, Ills. (1804): As Shown by Weapons and Implements of the Stone Age*. https://news.wttw.com/sites/default/files/article/file-attachments/The Scharf Map.pdf. Retrieved August 30, 2022.

Author Notes

The Native American, Anishinaabeg (Nishnaabe, Neshnabé) tribes listed—the Council of Three Fires, representing the Ojibweg (Chippewa), Odawak (Odawa), and Bodéwadmik (Potawatomi)—and the date shown are from Kircher, M. G., ed. *Brookfield, Illinois: A History*,¹ in reference to the Treaty of St Louis (1816), 1 of 14 such treaties signed in the St Louis, Missouri, area.

The riverine flood described occurred on Salt Creek (the Little Des Plaines River), Brookfield, Cook County, IL (4th congressional district), US, as part of extensive regional flooding in the Chicago area on April 18–19, 2013, only a few years after the global financial crisis. Many local households that barely survived the manmade financial systems disaster were ruined by this natural disaster.²

Perhaps surprisingly, the hero of the story in this case was business interests. The insurance companies that carry Federal Emergency Management Agency flood protection policies sued the municipality (along with many others) for illegally storing water in people's homes.³ Although the lawsuit was dropped,⁴ the willingness to act appeared to result in changes to federal flood mapping and improvements to the village's mitigation efforts,⁵ despite inconsistent local cooperation in collaborative data-sharing and planning processes.⁶

Independent of community engagement and, relatedly, accurate property transfer disclosure data,⁷ eventually the land tells us about itself. This poem addresses a personal reckoning of this kind—along with the concept and challenges of ownership amid ongoing displacements⁸ that result from neglectful relationships toward nature and each other within larger, interconnected sets of often non-supportive human systems.

I believe this work will be of interest to others processing a flood experience, of which there are a great many within the United States⁹ and, sadly, elsewhere.¹⁰ It helps people to have our problems, experiences, and observations described when we are left wordless by climate trauma; we feel heard, understood, and better able to reclaim agency,¹¹ regardless of whether we feel or ultimately take the opportunity to join one another to 'rework ourselves' within a fuller understanding of place and human community.¹²

Notes

- ¹ Brookfield, IL: Brookfield History Book Committee, 1994.
- ² Uphues, B. (2013). One for the record books. *Riverside-Brookfield Landmark*. April 23, 2013. Available at: https://www.rblandmark.com/2013/04/23/one-for-the-record-books. Retrieved August 30, 2022; Uphues, B. (2013). Brookfield offers help for flood control. *Riverside-Brookfield Landmark*. June 11, 2013. Available at: https://www.rblandmark.com/2013/06/11/brookfield-offers-help-for-flood-control. Retrieved September 12, 2022; Uphues, B. (2014). Brookfield's new building boom. *Riverside-Brookfield Landmark*. January 28, 2014. Available at: https://www.rblandmark.com/2014/01/28/brookfields-new-building-boom. Retrieved August 30, 2022.
- ³ Ziezulewicz, G. (2014). Insurance co. sues Will County, 12 towns over flood damage. *Chicago Tribune*. April 29, 2014. Available at: https://www.chicagotribune.com/suburbs/ct-xpm-2014-04-29-ct-flooding-lawsuit-bolingbrook-plainfield-tl-0501-20140429-story.html. Retrieved August 31, 2022; Uphues, B. (2014). Insurance firm wants to recoup flood payouts. *Riverside-Brookfield Landmark*. April 29, 2014. Available at: https://www.rblandmark.com/2014/04/29/insurance-firm-wants-to-recoup-flood-payouts. Retrieved August 31, 2022.
- ⁴ Sabin Center for Climate Change Law at Columbia Law School. (2014). Illinois Farmers Insurance Co. v. Metropolitan Water Reclamation District of Greater Chicago. U.S. Climate Change Litigation database. Available at: http://climatecasechart.com/case/illinois-farmers-insurance-co-v-metropolitanwater-reclamation-district-of-greater-chicago. Retrieved August 30, 2022.
- ⁵ Uphues, B. (201). Brookfield pump station a go for 2016. *Riverside-Brookfield Landmark*. February 2, 2016. Available at: https://www.rblandmark.com/2016/02/02/brookfield-pump-station-a-go-for-2016. Retrieved August 30, 2022; Uphues, B. (2021). Streets, basements flood after June 26

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- ⁶ Federal Emergency Management Agency. (2014). 3.3.19 Brookfield, Village of Summary (CID 170066). In *Flood Risk Report Des Plaines River Watershed*, 07120004 (pp. 88–90). Available at: https://map1. msc.fema.gov/data/FRP/FRR_07120004_20150115.pdf?LOC=3219173ee3df4b922844accfe8904 d3d. Retrieved August 30, 2022; Chicago Metropolitan Agency for Planning. (2018). *Lower Salt Creek Watershed-based Plan*. Available at: https://www2.illinois.gov/epa/topics/water-quality/watershedmanagement/watershed-based-planning/Documents/LowerSaltCrk_WatshdPlan_Dec2018_FINAL. pdf. Retrieved September 12, 2022; Cook County Department of Emergency Management and Regional Security. (2019). *Cook County Multijurisdictional Hazard Mitigation Plan*. Vol 2: *Municipal Annexes: Brookfield Annex*. Available at: https://cookcountyemergencymanagement.org/sites/ default/files/images/Brookfield%20Annex%202019.pdf. Retrieved September 12, 2022.
- ⁷ Hersher, R. (2020). Living in harm's way: why most flood risk is not disclosed. All Things Considered; National Public Radio. October 20, 2020. Available at: https://www.npr. org/2020/10/20/921132721/living-in-harms-way-why-most-flood-risk-is-not-disclosed. Retrieved September 13, 2022; Frank, T. (2021). Home sales need better disclosure of flood risk, experts say. Scientific American. February 2, 2021. Available at: https://www.scientificamerican.com/article/ home-sales-need-better-disclosure-of-flood-risk-experts-say. Retrieved September 13, 2022; Natural Resources Defense Council. (2022). How states stack up on flood disclosure. Available at: https:// www.nrdc.org/flood-disclosure-map. Retrieved September 13, 2022; Federal Emergency Management Agency. (2022). Flood Risk Disclosure: Model State Requirements for Disclosing Flood Risk during Real Estate Transactions. Available at: https://www.fema.gov/sites/default/files/documents/ fema_state-flood-risk-disclosure-best-practices_07142022.pdf. Retrieved September 13, 2022.
- ⁸ See note 2.
- ⁹ U.S. Geological Survey. (2022). Water resources of the United States: project alert postings. Available at: https://water.usgs.gov/alerts/index.html. Retrieved August 30, 2022.
- ¹⁰ FloodList. Floods and flooding. Oderbruch, Germany, European Union. Available at: https://floodlist.com. Retrieved August 30, 2022.
- ¹¹ Illingworth, S. (2020). 'This Bookmark Gauges the Depths of the Human': How Poetry Can Help to Personalise Climate Change. Geoscience Communication, 3: 35-47. DOI: https://doi.org/10.5194/ gc-3-35-2020. Retrieved August 30, 2022; Bentz, J. (2020). Learning about Climate Change in, with and through Art. Climatic Change, 162: 1595-1612. DOI: https://doi.org/10.1007/s10584-020-02804-4. Retrieved August 30, 2022; Carroll, R. (2005). Finding the Words to Say It: The Healing Power of Poetry. Evidence-Based Complementary and Alternative Medicine, 2(2): 161–172. DOI: https://doi.org/10.1093/ecam/neh096. Retrieved September 1, 2022; Sima, R. (n.d.). More than words: why poetry is good for our health. International Arts + Mind Lab. Available at: https://www. artsandmindlab.org/more-than-words-why-poetry-is-good-for-our-health. Retrieved September 1, 2022; Srivastava, M. (2021). Can poetry heal collective trauma? Thesacredwell (blog). August 25, 2021. Available at: https://sacredwell.in/2021/08/25/can-poetry-heal-collective-trauma. Retrieved September 1, 2022; Ataga, J., & McNiece, Z. (n.d.). Poetic meaning-making: a new path to trauma work. NBCC Visions. Available at: https://www.nbcc.org/resources/nccs/newsletter/poetic-meaning-making. Retrieved September 1, 2022; Sax, A. (2019). Understanding trauma: the healing process of poetry. Kingsley & Kate Tufts Poetry (blog). March 5, 2019. Available at: https://arts.cgu.edu/tuftspoetry-awards/understanding-trauma-the-healing-process-of-poetry. Retrieved September 1, 2022.
- ¹² Plumwood, V. (2007). A review of Deborah Bird Rose's 'Reports from a Wild Country: Ethics for Decolonisation.' Australian Humanities Review. http://australianhumanitiesreview.org/2007/08/01/a-review-of-deborah-bird-roses-reports-from-a-wild-country-ethics-for-decolonisation. Retrieved August 30, 2022.

Competing Interests

The author has no competing interests to declare.

How to cite this article: Fiala, R. J. (2022). "Downstream Effects". *Anthropocenes – Human, Inhuman, Posthuman,* 3(1): 9. DOI: https://doi.org/10.16997/ahip.1328

Submitted: 26 May 2022 Accepted: 14 September 2022 Published: 01 December 2022

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